

The '613' Laws—Categorization, Classification, Listing and Applicability

by Mike Bacon

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3/18/11 Abominations added at bottom

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I. INTRODUCTION

The purpose of this paper is seven-fold:

1. To introduce people to the contemporary categorization of the Old Testament laws, collectively called the Torah by the Jewish people, for easy reference, learning, and better understanding.
2. To list the laws within each category.
3. To demonstrate to the reader that the Torah laws may form the foundation of probably tens of thousands of man-made laws today which required specialized attorneys to make, interpret, and apply. Read these Torah laws and see the resemblance to our man-made laws - and then consider
 Deu 4:6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.
 Deu 4:7 For what nation *is there* so great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for*?
 Deu 4:8 And what nation *is there* so great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?
4. The potential applicability or inapplicability of the laws in today's society.
5. The rational for determining their applicability.
6. The errors in analytical thinking that we are prone to make.
7. To offer sound, logical explanations to contemporary Christian thought regarding controversial questions—particularly Paul's writings.

The categories, classifications, commentary, ordering, and numbering are my own.

As you read though these laws, take a moment to think about the legalistic society that we live in which regulates the speeds we drive our vehicles, traffic lights, stop signs, the ways we divorce and marry, conduct business (interest rates, contracts, theft, weights and measures, taxation), the building of homes, war and drafting of men, sexual crimes, agricultural education and practices, etc. The list goes on into probably tens of thousands. Not all the laws are good, but that was told in advance by the prophet Ezekiel:

Eze 20:23 Moreover I sware unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

Eze 20:24 because they had not executed mine ordinances, but had rejected my statutes, and had profaned my sabbaths, and their eyes were after their fathers' idols.

Eze 20:25 Moreover *also I gave them statutes that were not good, and ordinances wherein they should not live*; (emphasis mine).

We prefer to live under hundreds of thousands of laws that men devise as part of our nation's republic system of government so that we may live peaceably and justly with our neighbors, and with the

expectation that if we are not treated fairly, we have a recourse to claim damages that occur to us. Don't you agree that most "Christians" think we should obey most of these man-made laws? Are not they meant for the benefit of society? Why would one object to keeping the majority of them? We may have our objections to various laws, but, nevertheless, we are obligated to keep them.

Yet... many Christians do not think they have to read nor obey the Old Testament Laws because, they has been done away, or because they are onerous—while man's laws may be even more so. They also believe that a "new" law (of Christ) is now written on their hearts. Unlike the Torah, this new body of law is not listed as a body of law but is deduced from the compilations of the letter(s) of men.

Some questions to consider:

If Christ came to do away with the law, how can sin exist without a law to define what sin is, and how can we repent from a law that does not exist anymore?

Since the law is on the Christian hearts and they walk by the Spirit, why is it even necessary to read the Bible (either Old or New Testaments) or read religious literature, or even hear the words of the ministry? If the law is written on the hearts and they are guided by the Spirit and not written words, there is no need for these things. Is this not logical and rational?

The keeping of the applicable Torah laws does *not* negate the scriptures to "believe on the Lord Jesus Christ and you shall be saved" (Acts 16:31), and being saved by grace, through faith, and not of works, but created to good works that we may walk in them (paraphrased from Eph 2:8-10). Do not make the error or confuse the keeping of laws (as many who pronounce it as "legalism") as the tool to achieve one's salvation (Gal 2:16) without the ingredient of faith. It is by faith by which one is saved (again, Eph 2:8).

We must walk by both the Spirit and Torah and learn from the words that are written and also those inspired by the Holy Spirit. It is not a matter of either one or the other. It is both. Further explanations of this are offered in Part VII: Controversial Scriptures and Topics.

II. 613 LAWS—OUTLINE

The “613” mitzvot (commandments) listing of verses utilizes the verse listing from the King James Version. I have grouped the laws into 4 main categories with subordinate classifications listed in alphabetical order:

I WORSHIPPING GOD

A. God

Idolatry, Idolaters and Idolatrous Practices
 Moedim / Religious Day Observances
 Prophets
 Signs and Symbols
 Study

B. God and Us

Blessings
 Oaths, Swearing, Vows
 Nazarite Vows
 Priests and Congregation Responsibilities

C. The Priesthood and the Temple

Age and Who is to Serve
 Appearance
 Marriage Prohibitions
 Sacrifices and Offerings and the Firstborn
 Temple, Sanctuary, and Sacred Objects
 Tithes and Taxes
 Uncleaness

II HUMAN RELATIONSHIPS

Family, Marriage, and Divorce
 Love in General
 Neighbors
 Orphans, Poor and Unfortunate, Widows (Refer also to Agriculture)
 Sexual Relationships Forbidden
 Strangers (or Gentiles)

III GENERAL LAWS (Further classified in the below table)

Agriculture
 Agriculture and the Poor and Unfortunate
 Animal Husbandry
 Business Practices
 Clothing and Fashion
 Criminal Actions
 Health
 Inheritance
 Labor Rules: Employers, Employees, & Servants
 Kings and Rulers
 Penalties, Punishment and Restitution for Various Accidents and Crimes
 Property, Property Rights and Responsibilities
 Redeeming
 Tithes
 Warfare
 Weights and Measures

IV COURT SYSTEM—JUDGING AND THE JUDICIAL PROCESS.

| I WORSHIPPING GOD | |
|---|---|
| <p>A. God Idolatry, Idolaters and Idolatrous Practices Moedim / Religious Day Observances Prophets Signs and Symbols Study</p> <p>B. God and Us Blessings Oaths, Swearing, Vows Nazarite Vows Priests and Congregation Responsibilities</p> | <p>C. The Priesthood and the Temple Age and Who is to Serve Appearance Marriage Prohibitions Sacrifices and Offerings and the Firstborn Temple, Sanctuary, and Sacred Objects Tithes and Taxes Uncleanness</p> |

| II HUMAN RELATIONSHIPS |
|--|
| <p>Family, Marriage, and Divorce Love in General Neighbors Orphans, Poor and Unfortunate, Widows (Refer also to Agriculture) Sexual Relationships Forbidden Strangers (or Gentiles)</p> |

| III GENERAL LAWS | |
|---|---|
| <p>Personal Agriculture Agriculture and the Poor and Unfortunate Animal Husbandry Business Practices Clothing and Fashion Criminal Actions Health Tithes</p> | <p>Federal / State / Local Inheritance Kings and Rulers Labor Rules: Employees, Employers & Servants Penalties, Punishment and Restitution for Various Accidents and Crimes Property, Property Rights & Responsibilities Redeeming Tithes Warfare Weights and Measures</p> |

| IV COURT SYSTEM—JUDGING AND THE JUDICIAL PROCESS |
|---|
| Not Applicable Today |
| COLOR KEY |
| Green = Applicable Red = Not Applicable Blue = See individual laws for applicability |

III. 613 INSTRUCTIONS (COMMANDMENTS, STATUTES, AND ORDINANCES)*

The Jewish rabbis have separated out 613 laws from the **Torah**—the first 5 books of the Old Testament. The Greek synonym for these same 5 books is **Pentateuch**—meaning 5 cases (which contained the 5 book scrolls).

Why 613? One explanation is this number totals 10. Another explanation is that the gematria value of the word Torah totals 611. The two first commandments of the 10 Commandments were added to the total to make 613. Gematria comes from the Greek word geometry. (Gematria is the system by which numerical values are assigned to either Hebrew or Greek letters. Many are familiar with this usage as they try to place the Roman letters with the names of men in arriving at the meaning of 666).

However, you will shortly notice that I have listed 689! In reviewing several Jewish / Hebrew lists I learned that some laws are repeated while numerous others (such as the laws of redeeming a servant) are omitted. You may still find some other laws unintentionally omitted by myself.

My methodology in compiling my initial list was to review other lists. I did *not* read the Torah through verse by verse to compile a list. Hence the current weakness of my listing. I tell you this now, so that you recognize this fact and realize this listing's shortcoming. Sometime in the future I may go through the Torah verse by verse to compare it with my present list. Another weakness is that the Jewish lists contain Rabbinic interpretations and not the literal Torah statement. I have removed all such interpretations that I know.

One of my latest addition's (Deut. 21:16) to the list was brought to my attention from a friend. Although the verse was referenced in an internet list, there is more than one statement of law in the verse originally listed.

Please note: This paper *is not* an attempt to state the exact number of the laws—or to make the following list 'the' definitive list. The *number* of the laws probably varies depending upon the author, and really is not relevant or a factor in this paper. ***This listing is dynamic and subject to changes*** based upon new understanding. So please do not take it as something meant to be set in concrete and is unchangeable. If you see errors, additions, etc. that need to be made—*I welcome your comments and constructive criticism.*

The laws which are applicable today are noted. The applicability is the determination I have made—for better or for worse and I take full responsibility for this. I do not have answers to the applicability of all the laws. You will notice my question marks and comments along the way. Again, as stated before, this is where I am at—today. I hope, however, that even if you disagree with my determination that you will benefit from this listing.

The laws may be observed personally especially where man-made laws enact religious freedom. Otherwise one may have to decide to follow men or God.

*An asterisk indicates that this verse / law has been numbered elsewhere and is repeated for ease of reference because the law may fall into more than one category.

I WORSHIPPING GOD

A. God—Applies Today

1. God exists and reveals himself (Ex. 20:2; Deut. 5:6).
2. There are no other gods but the Eternal (Ex. 20:3).**
3. God is One (Deut. 6:4).
4. Hallow God's name (Lev 22:32 and do not take His name in vain/profane it (Ex 20:7, Lev 18:21).
5. Do not verbally abuse (revile) God (Ex. 22:28)
6. Love God with all your heart, soul, and might (Deut. 6:5).
7. Fear God (Deut. 6:13, 10:20, Lev. 19:32)
8. Serve God (Deut. 6:13; 10:20)
9. Swear by His (God's) name (Deut. 6:13: 10:20).
10. Cleave to Him (Deut. 10:20, 13:4).
11. Do not test God (Deut. 6:16).
12. Keep all of His commandments (Deut 13:18).

** The "10 Commandments" are noted individually throughout this list.

Moedim / Religious Day Observances—Applies Today except where noted.

13. Abib shall be the first month of the new year. (Ex. 12:2).
14. Remember the Sabbath Day and keep it holy (Ex. 20:8; Lev. 19:3 in conjunction with respecting your father and mother!)
15. The seventh day is the Sabbath Day. Cease work on the Sabbath Day even during the plowing and harvest times. (Ex. 20:10, Ex.34:21).
16. Work 6 days; then cease work on the Sabbath Day (Ex. 23:12; 34:21).
17. Three times a year celebrate the festivals of Unleavened Bread, Pentecost and Tabernacles (Ex. 23:14).
18. Rejoice on the festivals and eat before the LORD (Deut. 12:7; 16:14).
19. The men shall present themselves before God during the 3 festivals (Deut. 16:16).
20. Do not appear empty before God at the 3 festivals. Every man shall give as he is able (Deut 16:16).

* Do not eat the second tithe within your gates, but only where the LORD appoints (Deut 12:17-18)

APPLICABLE TODAY?

21. Blow the trumpets when the congregation is to be gathered to assembly (Num 10:3)
22. In the set feasts and at the beginning of the month blow the trumpet over your burnt and peace offerings (offerings NOT applicable). (Num 10:10). Should we blow the trumpets as part of the royal priesthood and a memorial?

Passover and Unleavened Bread

23. Eat unleavened bread for 7 days (Ex 12:15, 18; 13:7) during the Festival (Deut. 16:3-4) for all of your life.
24. Remove leavened bread on the 1st day of the Festival of Unleavened Bread (Ex. 12:15) and for 7 days (Deut 16:4).
25. Cease work on the first day of Unleavened Bread (Ex. 12:16; Lev. 23:8)
26. Observe a holy convocation on the first day of Unleavened Bread (Lev. 23:7), except for eating/food preparation. (Ex 12:16)
27. Observe a holy convocation on the seventh day of Unleavened Bread (Ex. 12:16; Lev. 23:8).
28. No leavened bread is to be in your habitations during the Feast of Unleavened Bread (Ex. 12:19, 13:7)
29. Do not eat any food containing leavened bread during this time (Ex. 12:20).
30. Do not eat leavened bread on Passover (Ex. 13:3).
31. Remember this day you came out of Egypt (Ex 13:3)
32. Teach your sons (children) the meaning of Passover and the departure from Egypt (Ex. 13:8).
33. Observe the second Passover when one happens to be unclean because of a dead body or on a journey away from home (Num. 9:10-11).
34. Do not eat bread made of new grain (the harvest fruits) until this selfsame day before the omer of barley has been offered up as the wavesheaf offering on the second day of Passover

(Septuagint) on the day after the Sabbath (King James)(Lev. 23:14).

35. Do not eat of any of the harvest firstfruits until after the wave sheaf offering (Lev 23:14)
36. Begin the count toward Pentecost by counting 7 weeks (the counting of the omer (in Hebrew: Sefirat HaOmer) from the time of the cutting of the omer (a unit of measure of the first sheaves of the barley harvest which was brought to the Temple as an offering on the day after the Sabbath/day of rest//Passover (Lev. 23:15; Deut 16:9).
- * An uncircumcised person shall not eat of the holy things. This rule is inferred from the law of the Passover offering, by similarity of phrase (Ex. 12:44-45 and Lev. 22:10). It is not explicitly set forth in the Torah. Traditionally, the rule is that the uncircumcised must not eat holy things is an essential principle of the Torah and not an enactment of the Scribes.

Pentecost (Shavu'ot)

37. Observe a holy convocation on Pentecost forever (Lev. 23:21).
38. Cease work on Pentecost in all of your generations (Lev. 23:21).

Trumpets (Yom T'ruah and known Rabbinically as Rosh Hashanah)

39. Observe a holy convocation on the Day of Trumpets (Lev. 23:24, Num 29:1)).
40. Cease work on Trumpets (Lev. 23:25, Number 29:1)
41. Blow the shofar on Trumpets (Num. 29:1).

Atonement (Yom Kippur)

42. On the 10th day of the month, afflict yourself (Lev. 23:27).
43. Observe a holy convocation (Lev. 23:27).
44. Cease all types of work on Atonement forever (Lev. 23:28&31).

Year of Jubilee at Atonement

45. Count 7 sabbaths of years (7 times 7 = 49 years) (Lev 25:8).
46. Sound the trumpet (shofar / ram's horn?) of the Jubilee on the 10th day of the 7th month on the Atonement on that day of the 50th year (Lev. 25:9).
47. Proclaim liberty throughout the land (Lev. 25:9)

Tabernacles / Booths (Sukkot)

48. Observe a feast for 7 days (Lev. 23:34, 41).
49. Observe a holy convocation on the first day (Lev. 23:35).
50. Cease work on the first day (Lev. 23:35).
51. Make a "lulav" for Tabernacles by taking a palm branch and the other three plants (Lev.23:40).
52. Rejoice before the Lord for 7 days (Lev. 23:40).
53. Dwell in booths seven days during Tabernacles (Lev. 23:42). (Note: it does now say how long each day we have to dwell in the booths).

Sabbatical Year of Release Applies Today

54. Assemble as a people to hear and observe the Torah at the end of the 7th year (Deut. 31:12). NOT Applicable.
55. The year of release is to occur in the Feast of Tabernacles at the end of the 7th year. (Deut 31:10).

Eighth Day (Shemini Atzeret)

56. Cease work on the Eighth Day (Lev. 23:36).
57. Observe a holy convocation on the Eighth Day (Lev. 23:36).

Idolatry— Applies Today

58. Do not worship idols (Ex. 20:4-5).
59. Do not make a graven image; make one, set one up, or have it made by others (Ex. 20:4, 34:17; Deut 16:22, Lev. 26:1)
60. Do not turn to idolatry (Lev. 19:4)
61. Do not follow those who have other gods (Deut. 13:6-8)
62. Burn and do not reuse the gold and silver of any idolatrous image (Deut. 7:25).
63. Do not bring the abominable idols into your house (Deut. 7:26).
64. Do not follow false prophets with their signs and wonders (Deut. 13:1-3).
65. Do not mention the name of another god (Ex. 23:13).

66. Follow God's laws Do not adopt the pagan customs or manners of Egypt, Canaan, or other nations which are cast out before you (Lev. 18:1-3; Lev. 20:23).
67. Do not sacrifice any of your offspring to Molech (Lev. 18:21).
68. Do not sacrifice your son or daughter through fire (Deut 18:10).
69. Do not teach/use magic spells (Heb: nachesh; to whisper a magic spell) or nor observe times (astrology??) (Heb: anan) (Lev. 19:26, Deut 18:10).
70. Do not consult or allow familiar spirits/ghosts (obe) (Lev. 19:31, Deut 18:11).
71. Do not consult or allow wizards (yiddoniy) (Lev. 19:31, Deut 18:11)
72. Do not consult or allow witches (Heb: kashaph) (Deut. 18:10).
73. Do not practice or allow divination (Heb: qesem) (a general term for magical practices) (Deut. 18:10).
74. Do not consult or allow a charmer (Heb: chabar, cheber) (casting spells over snakes and scorpions?) (Deut. 18:11).
75. Do not consult or allow consultants (Heb: shaal) (Deut 18:11)
76. Do not consult or allow necromancers (Heb: maytim: inquiring the dead) (Deut. 18:11).
- * Put to death a prophet who prophesies in the name of an idol (Deut. 18:20).

Idolatry—NOT Applicable

77. Do not plant a grove of trees near an altar for God (Deut. 16:21). Sacrifices were later changed to be allowed only at the temple. There is not temple today and no sacrifices are required today. Paul says we should be the "living sacrifices" (Rom 12:1)
78. Destroy entirely the Hittite, Girgashite, Amorite, Canaanite, Perizzite, Hivite, and the Jebusite (Deut. 7:2).
79. Slay the inhabitants of an idolatrous city along with their cattle, and burn that city (Deut. 13:12-15).
80. Burn an idolatrous city along with its spoil (Deut. 13:16).
81. Do not keep anything of the spoil (Deut. 13:17).
82. Make no agreements/covenants with the inhabitants of the lands or serve their gods (Ex. 23:32).
83. Make no agreements/covenants with the peoples that are cast out before you nor show them mercy (Deut. 7:1-2).
84. The Amorite, Hittite, Perizzite, Canaanite, Hivite, and the Jebusite are not permitted to dwell in the land I have given you (see above) for their gods shall be a snare to you (Ex 23:3 and 33).
- * Put to death any person by stoning that secretly encourages you to follow other gods (Deut. 13:6-10). See death penalty.

Prophets—Applies Today

85. God will raise up to you a prophet to communicates His words to you and you shall hearken and obey these words. (Deut 18: 15-19) (This could be taken as "harken to the call of every prophet in each generation, provided that he neither adds to, nor takes away from the Torah).
86. Do not be afraid of false prophets (Deut.18:22).
- * A self-proclaimed false prophet who does not speak for YHWH shall be put to death (Deut. 18:20). See death penalty.
- * Put a false prophet to death (Deut. 12:4). See death penalty.

Sacrifices and Offerings—NOT Applicable

General

87. Offer all firstlings, offerings, sacrifices, tithes and vows where YHVH indicates (Deut. 12:5-6).
88. Sanctify the firstling of clean cattle and offer it up (Ex. 13:2; Deut. 15:19)
89. Do not go up to the Sanctuary for the festival without bringing an offering; i.e. do not appear before me empty (Ex. 23:15). CHECK What does this really mean?
90. Bring the first fruits to the Sanctuary (Ex. 23:19).
91. Aaron and his sons shall eat the flesh of the holy sacrifices (Ex. 29:32).
92. Do not offer up leaven or honey (Lev. 2:11).

93. Every sacrifice is to be salted (Lev. 2:13). Do not offer up an unsalted offering (Lev. 2:13).
94. Do not place frankincense or oil on a jealousy offering (Num. 5:15).
95. A sin done in ignorance shall offer a special sacrifice (Lev 4:13-21).
96. Do not eat sacrifices that are eaten beyond the appointed time for eating them (Lev. 7:18)
97. Do not eat of holy things that have become unclean (Lev. 7:19).
98. Burn meat of the holy sacrifice that has become unclean (Lev. 7:19).
99. A person who is unclean shall not eat of things that are holy (Lev. 7:20).
100. The penalty for doing so is expulsion from the congregation (Lev 7:20).
101. A woman after childbirth shall bring a prescribed offering when she is clean (Lev. 12:6).
102. The leper shall bring a sacrifice after he is cleansed (Lev. 14:10).
103. A man having an issue shall bring a sacrifice after he is cleansed of his issue (Lev. 15:14-15).
104. A woman having an issue shall bring a sacrifice after she is cleansed of her issue (Lev. 15:28-30).
105. Observe Atonement and its related services. (Lev. 16:3-34). More than one command noted.
106. Do not slaughter beasts set apart for sacrifices outside (the Sanctuary) (Lev. 17:3-4)
107. Do not eat flesh of a sacrifice that has been left over to the 3rd day (Lev. 19:7).
108. Do not offer blemished, blind, broken, maimed, or scabbed animals for a sacrifice (Lev. 22:20-22; Deut 17:1).
109. Do not offer a castrated animal as an offering. (Lev. 22:24)
110. Do not offer up a blemished animal that comes from non-Israelites (Lev. 22:25).
111. Do not kill the cow or its ewe with its young on the same day (Lev 22:28)
112. Sacrifices of cattle can only take place when they are at least 8 days old (Lev. 22:27).
113. Do not leave any flesh of the thanksgiving offering until the morning (Lev. 22:30).
114. That one who vows to the Lord the monetary value of a person shall pay the amount appointed as written here (Lev. 27:2-8).
115. If a beast is exchanged for one that had been set apart as an offering, both become sacred (Lev. 27:9-10).
116. Do not exchange a beast set aside for sacrifice (Lev. 27:10).
117. One who vows to the Lord the monetary value of an unclean beast shall pay its value (Lev. 27:11-12).
118. If he redeems the animal, he shall pay 1/5 more (Lev 27:13).
119. One who vows the value of a his house shall pay according to the priest's appraisal. (Lev. 27:14).
120. One who redeems the house shall pay 1/5 more (Lev 27:13)
121. One who vows a portion of his field shall pay according to the estimation appointed as written here from the year of Jubilee (Lev. 27:15-18).
122. One who redeems the field shall pay 1/5 more (Lev 27:19).
123. The field shall return to him that sold it im the year of Jubilee (Lev 27:24).
124. The firstling is the LORD's. No man may sanctify it. (Lev. 27:26).
125. Decide in regard to dedicated property as to which is sacred to the Lord and which belongs to the priest (Lev. 27:28).
126. Do not sell anything devoted to the Lord (Lev. 27:28).
127. Do not redeem anything devoted to the Lord (Lev. 27:28).
128. Make confession before the Lord of any sin that one has committed, when bringing a sacrifice and at other times and add 1/5 thereof (Num. 5:6-7). (this is not clear at all)
129. Bring all offerings, whether obligatory or freewill, to the place where He shall choose (Deut. 12:5-6).
130. Do not do work with the firstlings of the flock set apart to God (Deut. 15:19).
131. Do not shear the firstling of the sheep (Deut. 15:19).
132. Do not bring sacrifices out of the hire of a harlot or the price of a dog (apparently a euphemism for sodomy) (Deut. 23:18).
133. Set apart the firstborn of unclean animals and man (Deut 13:12, Number 18:15)).
134. Redeem the firstborn human male (Ex. 13:13; Ex. 34:20; Num. 18:15).
135. Redeem the firstling of an ass (Ex. 13:13; Ex. 34:20).

136. Break the neck of the firstling of an ass if it is not redeemed (Ex. 13:13; Ex. 34:20).
 137. Do not redeem the firstling of a clean beast (Num. 18:17).
 138. Carry out the ordinance of the Red Heifer so that its ashes will always be available (Num. 19:2-10)
 ^ Offer a heifer in sacrifice for finding a dead man of which the perpetrator is unknown (Deut. 21:1-9). See: Penalties, Punishment and Restitution for Various Accidents and Crimes.
 * Kill the heifer in a valley not plowed or sowed and with running water (Deut.21:4). See: Penalties, Punishment and Restitution for Various Accidents and Crimes.

Burnt Sacrifice H5930 o-law', o-law'






139. Observe the teaching of the burnt-offering (Lev. 1:1-17, 6:9-13)
 140. Offer burnt offerings only in the place which YHVH chooses (Deut 12:13-14)
 * Blow the trumpet over the burnt sacrifice (Num 10:10). See moedim.

Daily Offering

141. Offer the regular sacrifices daily of two lambs as burnt offerings (Num. 28:3).
 142. Offer one in the morning and the other at even (at the going down of the sun; i.e. after 12 noon) (Num. 28:4) with a 1/10 ephah of flour with a 1/4 hin of oil (Num. 28:5).

Shabbat and Moedim Offerings

Drink offering: H5262     nesek nê?sekneh'-sek, nay'-sek

143. Offer an additional offering/sacrifice every Shabbat of two male lambs, 2/10 deals of flour with oil for a meal offering and a drink offering (Num. 28:9) of wine of 1/4 hin for one male lamb (Num 28:7).
 144. Offer an additional burnt (801(     'ishshâ?h ish-shaw') offering/sacrifice of a male lamb on each of the 7 days of Unleavened Bread (Lev. 23:8) with the same offerings (see below) set forth for the new moon (Num. 28:19-25)
 145. Offer an additional burnt offering/sacrifice every New Moon of:
 >2 young bullocks each with meal offering of 3/10 deal of flour with oil and a drink offering of ½ hin of wine;
 >1 ram with a meal offering of 2/10 deal of flour with oil and a drink offering of 1/3 hin of wine,
 >7 one year old male lambs with a meal offering of 1/10 deal of flour with oil and a drink offering of 1/4 hin of wine (Num. 28:3-11)
 >1 male goat for a sin offering (with a meal and drink offering, too? Num. 28:15).
 146. Offer an additional offering/sacrifice on firstfruits (Shavuot) (Num. 28:26-31) set forth for the new moon (see above).
 147. Offer an additional offering/sacrifice on Yom T'ruah (Num. 29:1-6)) set forth for the new moon (see above).
 148. Offer an additional offering/sacrifice on Yom Kippur (Num. 29:7-11) set forth for the new moon (see above).
 149. Offer an additional offering/sacrifice on Sukkot (Lev 23:36, Num. 29:12-34).
 On the 1st day of Sukkot:
 >13 young bullocks each with meal offering of 3/10 deal of flour with oil and a drink offering of ½ hin of wine;
 >2 ram with a meal offering of a 2/10 deal of flour with oil and a drink offering of 1/3 hin of wine,
 >14 one year old male lambs with a meal offering of 1/10 deal of flour with oil and a drink offering of 1/4 hin of wine (Num. 28:11-3)
 >1 male goat for a sin offering (with a meal and drink offering, too?) (Num. 28:15).
 Offer one less bullock each day (down to 7 bullocks on the 7th day of Sukkot) with all the remaining offerings stated above on each day.
 150. Offer an additional offering/sacrifice on Shemini Atzeret, which is a festival by itself (Num. 29:35-38).
 >1 young bullock each with meal offering of 3/10 deal of flour with oil and a drink offering of ½ hin of wine;
 >1 ram with a meal offering of a 2/10 deal of flour with oil and a drink offering of 1/3 hin of wine,

>7 one year old male lambs with a meal offering of 1/10 deal of flour with oil and a drink offering of 1/4 hin of wine (Num. 28:11-3)

>1 male goat for a sin offering (with a meal and drink offering, too?).

Freewill Offering

Notice the freewill offering is given of the fruit of the hand—not the land:

151. Notice Deu 16:10 And thou shalt keep⁶²¹³ the feast²²⁸² of weeks⁷⁶²⁰ unto the LORD³⁰⁶⁸ thy God⁴³⁰ with a tribute⁴⁵³⁰ of a freewill offering⁵⁰⁷¹ of thine hand, which³⁰²⁷ thou shalt give⁵⁴¹⁴ unto the LORD³⁰⁶⁸ thy God, according as⁸³⁴ the LORD³⁰⁶⁸ thy God⁴³⁰ hath blessed¹²⁸⁸ thee:

OR it may be of the land

152. Lev 22:21 And whosoever^{376, 3588} offereth⁷¹²⁶ a sacrifice²⁰⁷⁷ of peace offerings⁸⁰⁰² unto the LORD³⁰⁶⁸ to accomplish⁶³⁸¹ his vow,⁵⁰⁸⁸ or¹⁷⁶ a freewill offering⁵⁰⁷¹ in beefs¹²⁴¹ or¹⁷⁶ sheep,⁶⁶²⁹ it shall be¹⁹⁶¹ perfect⁸⁵⁴⁹ to be accepted;⁷⁵²² there shall be¹⁹⁶¹ no^{3808, 3605} blemish³⁹⁷¹ therein.

OR of your choice:

153. Deu 23:23 That which is gone out⁴¹⁶¹ of thy lips⁸¹⁹³ thou shalt keep⁸¹⁰⁴ and perform;⁶²¹³ even a freewill offering,⁵⁰⁷¹ according as⁸³⁴ thou hast vowed⁵⁰⁸⁷ unto the LORD³⁰⁶⁸ thy God,⁴³⁰ which⁸³⁴ thou hast promised¹⁶⁹⁶ with thy mouth.⁶³¹⁰

Guilt/Trespass Offerings H817 aw-shawm'

154. Observe the teaching of the guilt offering (Lev. 7:1-7).

155. The flesh of a sin-offering and guilt-offering shall be eaten (Ex. 29:33).

156. The flesh of a sin-offering and guilt-offering shall not be eaten by a stranger (Ex. 29:33).

Heave Offering unknown / research

157. (Ex.29:17)

158. (Lev 7:14)

159. (Lev 10:15)

160. (Deut 12:17) translated contribution of your hand)

Meal Offerings (translated as "meat offering" in the KJV - H4503 minchâ?h min-khaw'

161. Observe the teaching of the meal offering made with fine flour(Lev. 2:1+ and 7:8-10).

162. The remainder of the meal offerings shall be eaten by the priests (Lev. 2:10; 7:10).

163. Do not allow the remainder of the meal offerings to become leavened and do not use honey (Lev. 2:11).

164. Season the meal offering with salt (Lev 2:13).

165. The firstfruits of a meal offering shall be bruised fresh corn parched with fire (Lev 2:14).

166. Pour oil upon it and lay frankincense on it. (Lev 2:15)

167. The priests shall eat of the remainder (Lev. 6:16).

168. Do not place olive oil or frankincense in the meal-offering of a woman suspected of adultery /spirit of jealousy (Num. 5:15).

Passover Offerings

169. Slay the Passover lamb (Ex. 12:6).

170. Eat the flesh of the Passover sacrifice on the night of the fifteenth of Nissan (Ex. 12:8).

171. Do not eat the flesh of the Passover lamb raw or sodden (Ex. 12:9).

172. Eat the flesh of the Passover lamb with unleavened bread and bitter herbs (Num.9:11).

173. Do not leave any portion of the flesh of the Passover sacrifice until the morning unconsumed, and burn it in the morning (Ex. 12:10).

174. Do not let a stranger, foreigner, or hired servant, (Ex. 12:43,45) or the uncircumcised (Ex 12:48) eat the Passover lamb.

175. Do not take any of Passover lamb from one house to another (Ex. 12:46).

176. Do not break a bone of the Passover lamb (Ex. 12:46).

177. Do not slaughter the Passover lamb with unleavened bread / chametz in the home (Ex. 23:18).

178. Offer up the wave sheaf of the firstfruits on the morrow after the first day of Passover (Septuagint) on the day after the Sabbath (King James) together with one lamb for a burnt offering with a meal offering of 2/10 deals of flour with oil and a drink offering of 1/4 hin of wine (Lev 23:11-13).

179. Do not leave any of the Passover lamb brought on the second Passover until the morning (Num. 9:11).


180. Do not break a bone of the Passover lamb brought on the second Passover (Num. 9:11).
 * Do not eat of any of the harvest firstfruits until after the wave sheaf offering (Lev 23:14) See Passover Feast.

Peace Offerings H8002  shelem *sheh'-lem*


181. Observe the teaching of the peace-offering (Lev. 7:11).
 182. A priest's son and daughter shall eat of the peace offering. (Lev. 10:14)
 183. A priest's daughter who has married a stranger shall not eat of the peace offering (Lev. 22:12). NOT Sure if this is a peace offering CHECK 22:3
 184. Peace offerings shall have no blemish (Lev 22:21)
 185. Offer a peace offering when your vow is accomplished (Deut 12:17)
 * Blow the trumpet over the peace offering (Num. 10:10)

Pentecost (Shavu'ot) Offerings

186. Bring 2 loaves of bread baked with leaven together with the sacrifices which are then offered up in connection with the loaves (Lev. 23:17-20).

Sin Offerings H2403  khat-taw-aw', khat-tawth'

187. Observe the procedure of the sin-offering (Lev. 6:18).
 188. An individual shall bring a sin-offering if he has sinned in error by committing a transgression, the conscious violation of which is punished with excision (Lev. 4:27-28).
 189. Offer a sacrifice of varying value in accordance with one's means (Lev. 5:7).
 190. Do not sever completely the head of a fowl brought as a sin-offering (Lev. 5:8).
 191. Do not put olive oil in a sin-offering made of flour (Lev. 5:11).
 192. The flesh of a sin-offering and guilt-offering shall be eaten (Ex. 29:33).(First part repeated, last part new).
 193. Do not put frankincense on a sin-offering made of flour (Lev. 5:11).
 194. An individual shall bring an offering if he is in doubt as to whether he has committed a sin for which one has to bring a sin-offering. This is called a guilt-offering for doubtful sins (Lev. 5:17-19).
 195. Do not eat of the flesh of sin offerings, the blood of which is brought within the Sanctuary and sprinkled towards the Veil (Lev. 6:23).

Trumpets Offerings H801  ish-shaw' The same as H800, but used in a liturgical sense; properly a *burnt offering*.

196. An offering made by fire (Lev. 23:25)

Wave Offering unknown / research 8573 The idea is of shaking (undulating) the offering—like the shaking of the lulav?

197. (Ex 29:24-27)
 198. See Leviticus for other references

Vows

199. Harlot's wages or money from a sale of a dog is not permitted for a vow in God's House.(Deut 23:18). It is an abomination. See Oaths, Swearing, Vows

of

Signs and Symbols—Applies Today

200. Circumcise males that are 8 days old (Gen. 17:12; Lev. 12:3).
 201. Place and wear fringes/twisted threads (tzitzit) on the borders of *clothing throughout your generations* (Num. 15:38-39) and the four quarters of your vesture (Deut 22:12).
 202. The fringe is to remind you not to indulge in evil thoughts and sights (Num. 15:39).
 203. These words shall be in your hearts (Deut 6:6).
 204. Bind these words for a sign upon your hand (Deut. 6:8).
 205. Bind these words on your forehead (Deut 6:8).
 206. Write His words on house posts and gates (Deut 6:9).

Study—Applies Today

- 207. Take heed in all that God says (Ex. 23:13).
- 208. Walk in His ways. Keep His commandments. (Deut. 28:9, Ex 18:20)
- 209. Learn Torah and put it within your heart (Deut 6:7).
- 210. Do not add or take away from His word (Deut 4:2 and 12:32).
- 211. Teach these words diligently to your children whenever you can - in the morning when you arise, at night before bed, and as you walk (Deut. 6:7).
- * Do not hearken to false prophets who add and/or take away from the words of the Torah (Deut. 13:1-3). See idolatry

B. God and Us**Blessings—Applies Today**

- 212. Bless God/recite grace AFTER meals for the good land he has given us (Deut. 8:10).
- 213. Serve God and He will bless your bread and water and remove your sickness (Ex. 23:25) (Jewish interpretation: the word “serve” in the Talmud refers to prayer).

Congregation of the Lord—WHAT IS IT? Does NOT apply?

- 214. A man who is wounded in the testicles, or has his penis cut off shall not enter into God’s congregation/assembly (Heb: qahal) (Deut. 23:1).
- 215. A bastard shall not enter into the God’s congregation/assembly until the 10th generation (Deut. 23:2).
- 216. Ammonites or Moabites shall not enter God’s congregation for 10 generations (Deut 23:3).
- 217. The children of the Esau/Edomites and the Egyptians shall enter into God’s congregation/assembly in their third generation. (Deut. 23:7-8).
- 218. Do not pursue peace or prosperity with the Ammonites or Moabites forever (Deut 23:6).

Oaths, Swearing, and Vows—Applies Today

- 219. Serve and fear God AND swear by His name (Deut 6:13 and 10:20)
- 220. Do not swear by God’s name falsely (Lev. 19:12).
- 221. Do not profane God’s Name (Lev 19:12)
- 222. Do not break a vow (Num. 30:2).
- 223. Do not delay in fulfilling vows (Deut. 23:21).
- 224. Making and annulment of vows between a man and wife, and between the father and daughter (Num. 30:1-16).
- * Harlot’s wages or money from a sale of a dog is not permitted for a vow in God’s House.(Deut 23:18). It is an abomination. See Sacrifices: Vows

Nazarite Vow— NOT entirely Applicable.... however it is questionable!

- 225. A Nazarite shall not drink wine, or anything mixed with wine which tastes like wine, even if it has soured. (Num. 6:3).
- 226. Do not eat fresh grapes or grape juices (Num. 6:3).
- 227. Do not eat dried grapes (raisins) (Num. 6:3).
- 228. Do not eat the kernels of the grapes (Num. 6:4).
- 229. Do not eat grape skins (Num. 6:4).
- 230. Allow your hair to grow (Num. 6:5). Do not cut your hair (Num. 6:5).
- 231. Do not enter any building where there is a dead body (Num. 6:6).
- 232. Do not defile yourself for any dead person (by being in the presence of the corpse) (Num. 6:7).
- 233. Shave your hair when you bring your offerings at the completion of the period of his/her Nazarite vow, or within that period if you have become defiled by a death of a person by you (Num. 6:9).
- 234. Offerings to be made (Num. 6:10-20)

Priest and Congregation Responsibilities—Not Applicable

- 235. Give honor to a priest and grant him precedence in all things that are holy (Lev. 21:8).
- 236. Give the Levites cities and suburbs to dwell in.(Num. 35:2).

237. The Levites (?) shall designate 6 of their 48 cities as cities of refuge (Num 35:6).
 238. These are the measurements for the city (Num 35:4-5)
 239. The location of these cities (Num 35:14)
 * Do not forsake the Levite (Deut 12:19). See tithing

C. The Priesthood and the Temple— NOT Applicable today because there is no Temple.

Age and Who is to Serve

240. The sons of Kohath from the tribe of Levi shall serve in the tabernacle of the mo'ed (note the Hebrew word is mo'ed—not congregation!) from age 30 to 50. (Num. 4:2-3).
 From thirty⁷⁹⁷⁰ years⁸¹⁴¹ old^{4480, 1121} and upward⁴⁶⁰⁵ even until⁵⁷⁰⁴ fifty²⁵⁷² years⁸¹⁴¹ old,¹¹²¹ all³⁶⁰⁵ that enter⁹³⁵ into the host,⁶⁶³⁵ to do⁶²¹³ the work⁴³⁹⁹ in the tabernacle¹⁶⁸ of the congregation.⁴¹⁵⁰
241. The sons of Gershon shall serve in the tabernacle of the moed from age 30 to 50. (Num. 4:22-23).
242. The sons of Merari shall serve in the tabernacle of the moed from age 30 to 50. (Num. 4:29-30).
243. The sons of Kohathite shall serve in the tabernacle of the moed from age 30 to 50 (Num. 4:34-35).
244. The remainder (my read on this) of the Levites shall serve in the tabernacle of the moed from the age of 25-50 (Num. 8:24-25) with apparently a slightly different type of service:
 Num 8:24 This²⁰⁶³ is it that⁸³⁴ belongeth unto the Levites:³⁸⁸¹ from twenty⁶²⁴² and five²⁵⁶⁸ years⁸¹⁴¹ old^{4480, 1121} and upward⁴⁶⁰⁵ they shall go in⁹³⁵ to wait upon^{6633, (6635)} the service⁵⁶⁵⁶ of the tabernacle¹⁶⁸ of the congregation.⁴¹⁵⁰
 For some reason this age was later changed to 20 years (I Chron. 23:24). Clark's commentary states "The rabbins say that the Levites began to learn to do the service at twenty-five, and that having been instructed five years, they began the public service at thirty, and thus they reconcile the two periods referred to above."
- * Note: The firstborn of men are to be dedicated to the service of God (Ex 13:2). Do not delay in giving the firstborn (Ex22:27). The Levites later replaced the first born, so this is no longer applicable, and is not listed as one of laws.

Appearance

245. The High Priest shall wear special garments and breastplate for service (Ex. 28:2-43).
 246. The High Priest shall not rend (tear) his clothes (robe) (Ex. 28:32; Lev 21:10).
 247. A priest shall not enter the Sanctuary with torn garments (Lev. 10:6).
 248. The High Priest shall not enter the Sanctuary at all times (Lev. 16:2).
 249. The High Priest shall expose his head (keep his hair combed??? check) (Lev 21:10)
 250. A priest shall not enter the Sanctuary with disheveled / uncovered hair (Lev. 10:6).
251. A person with a physical blemish (blind, lame, flat nose, etc) shall not serve (in the Sanctuary) (Lev. 21:17-21).
252. A priest with a temporary (as one interpretation goes) blemish shall not serve there (Lev. 21:21).
253. A priest with a physical blemish shall not enter the Sanctuary further than the altar (Lev. 21:23).

Marriage Prohibitions and Illegitimate Children regarding the High Priests and Levites

254. A priest shall not marry a divorced woman (Lev. 21:7).
 255. A priest shall not marry a harlot (Lev. 21:7).
 256. A priest shall not marry a profaned woman. (Lev. 21:7).
 257. A High Priest shall marry a virgin (Lev. 21:13).
 258. A High Priest shall not marry a widow, divorced, harlot, or profane woman (Lev. 21:14).
 259. A High Priest shall not profane his seed (Lev. 21:15).

Responsibilities

260. Aaron and his sons shall bless Israel in the stated manner (See Num. 6:23-26).
 261. The Levites shall keep the charge and the charge of the tent (Num. 18:3). Some more research needed for this.
 262. Only the Levite shall serve perform the service of the tent meting / the tabernacle of the congregation?? (Num. 18:6, 23).

263. Descendants of Aaron in the male line shall serve as priests (Num. 18:7).

Uncleanliness

264. The priest shall not defile himself by contact with any dead, other than immediate relatives (Lev. 21:1-3).

265. The high priest shall not defile himself by contact with the dead including his relatives and his mother and father (Lev 21:11).

Temple, Sanctuary, and Sacred Objects.

266. Do not build an altar of hewn stone (Ex. 20:22).

267. Do not mount the altar by steps (Ex. 20:23).

268. Do not build the Sanctuary (Ex. 25:8).

269. Do not remove the staves from the Ark (Ex. 25:15).

270. Set the showbread and the frankincense before the Lord every Shabbat (Ex. 25:30).

271. Kindle lights in the Sanctuary (Ex. 27:21).

272. The breastplate shall not be loosened from the ephod (Ex. 28:28).

273. Offer incense twice daily (Ex. 30:7).

274. Do not offer strange incense nor any sacrifice upon the golden altar (Ex. 30:9).

275. The priest shall wash his hands and feet at the time of service (Ex. 30:19).

276. Prepare the oil of anointment and anoint High Priest and kings with it (Ex. 30:31).

277. Do not compound (check perfume?) oil for lay use after the formula of the anointing oil (Ex. 30:32-33).

278. Do not anoint a stranger with the anointing oil (Ex. 30:32).

279. Do not compound (check perfume?) anything after the formula of the incense (Ex. 30:37).

280. He who makes unlawful use of sacred things by mistake shall make restitution of the value of his trespass and add a fifth (Lev. 5:16).

281. Remove the ashes from the altar and take them outside the camp (Lev. 6:11).

282. Keep the fire always burning on the altar of the burnt-offering (Lev. 6:12-13).

283. The priest shall not leave the Courtyard of the Sanctuary, during service (Lev. 10:7).

284. An intoxicated person shall not enter the Sanctuary nor give decisions in matters of the Law (Lev. 10:9-11).

285. Revere the Sanctuary (Lev. 19:30).

286. The Ark is to be carried on the shoulder (Num.7:9).

287. Sound the trumpets at the offering of sacrifices and in times of trouble (Num. 10:9-10).

288. Watch over the edifice continually (Num. 18:2).

289. Do not allow the Sanctuary to remain unwatched (Num. 18:5).

290. Do not destroy anything of the Sanctuary, of synagogues, or of houses of study, nor erase the holy names (of God); nor may sacred scriptures be destroyed (Deut. 12:2-4).

Tithes

291. A tithe of the "land" (produce) is the LORD's (Lev. 27:30; Deut 14:22;) and are given to the Levites (Deut 18:14; Num. 18:24) because they have no inheritance.

SPECIAL COMMENT: The tithe does not say of your 'hand'—i.e. labor. Remember there are those who do not work the land, e.g.

Bricklayers, Carpenters, Tailors, Tentmakers, Butchers, and Candlestick makers

Designer Exodus 35:35 for building tabernacle

Embroiderer Exodus 35:35 for building tabernacle

Gem cutter Exodus 28:11 to cut gems

Metal forger Genesis 4:22 Tubal-cain forged tools

Weaver Exodus 35:35 for building tabernacle

292. Add 1/5 to the tithe if a man redeems it (Lev 27:31)

293. The tenth animal is the LORD's (Lev. 27:32). Note the 10th—NOT the first.

294. The priests are to keep certain animal parts from offerings/sacrifices for themselves (Deut 18:4)

295. The firstfruits of the grain, wine and oil) are for the priest (Deut. 18:4)

296. Do not delay in giving the tenth (Ex 22:29)

297. Keep the animal for seven days with its mother, on the eighth day give it to the LORD. (Ex.

22:31).

- * Levites shall set apart a tenth of the tithes, which they had received from the Israelites, and give it to the priests (Num. 18:26). See General Laws: Tithes and Taxes

II HUMAN RELATIONSHIPS

Family, Marriage, and Divorce Applies Today

- 298. Honor your father and mother (Ex. 20:12).
- 299. Respect your father and mother (Lev 19:3).
- 300. Take a wife by marriage (Deut. 24:1)
- 301. Be fruitful and multiply (Gen. 1:28).

Family, Marriage, and Divorce NOT Applicable

- 302. The newly married husband shall (be free) for one year to rejoice with his wife (Deut. 24:5).
- 303. Do not reduce the food, clothing or conjugal rights from the first wife if you take another wife (Ex. 21:10).
- 304. The woman suspected of adultery is to be dealt with according to the Torah (Num. 5:30).
- 305. One who defames his wife's honor (by falsely accusing her of unchastity before marriage) must live with her all his lifetime and may not divorce her (Deut. 22:19).
- 306. A token of virginity should be taken as evidence (Deut. 22:17)
- 307. He shall be fined a 100 shekels of silver (Deut 22:19).
- 308. Divorce by a formal written document/bill of divorcement (Deut. 24:1).
- 309. A widow whose husband died childless must not be married to anyone but her deceased husband's brother; i.e. marry the widow of a brother who has died childless (Deut. 25:5).
- 310. The name of a child shall be the name of the deceased brother (Deut 25:5)
- 311. The widow must formally release the obligation of the brother-in-law if he refuses to marry her. (Deut. 25:7-9).
- 312. A man who divorces his wife shall not remarry her, if after the divorce she has or had remarried another man (Deut. 24:4).
- 313. Do not marry any of the people of the nations listed in Deut 7:1 (Deut. 7:3).
- * Both parents are to bring a stubborn and rebellious son who is disobedient, a glutton, and drunkards to the judges to be put to death by stoning. See Death Penalty.
- * A son that hits his parents shall be put to death (Ex. 21:15). See Death Penalty.
- * An Ammonite or Moabite shall not marry the daughter of an Israelite until the 10th generation (Deut. 23:3-4). See rephrased from Congregation of the Lord.
- * Include children of the 3rd generation of Esau/Edom and Egyptians into the congregation of Israel (Deut. 23:8-9). See rephrased from Congregation of the Lord.

Neighbor Applies Today

- 314. Love your neighbor as you love yourself (Lev 19:18).
- 315. Do not take revenge (Lev. 19:18).
- 316. Do not bear a grudge (Lev. 19:18).
- 317. Do not stand against the blood of your neighbor (i.e. stand by idly when a human life is in danger (Lev. 19:16).
- 318. Do not be a talebearer (gossiper) (Lev. 19:16).
- 319. Do not carry hatred in your heart toward your brother (Lev. 19:17).
- 320. Rebuke your neighbor when he sins so he does not continue in sins (Lev. 19:17).
- 321. Honor and stand up before the hoary head (the old and the wise) (Lev. 19:32).
- 322. Do not oppress/wrong anyone (Lev. 25:17).
- 323. Do not curse a deaf man (Lev. 19:14).
- 324. Do not cause the blind (also simple-minded?) to stumble (Lev. 19:14).
- 325. Do not steal (Ex.20:15, Lev 19:11).
- 326. Take care of anything you have found that belongs to your brother (e.g. clothing, animals, etc.) until he returns to reclaim it. (Deut 22:2).

- 327. Do not lie (Ex. 20:16, Lev 19:11).
- 328. Do not covet (Ex 20:17).
- 329. Do not hate an Edomite or an Egyptian because he is your brother (Deut 23:7).

Orphans, Poor and Unfortunate, Widows (Refer also to Agriculture)—Applies Today

- 330. Do not afflict the weak (speaking of orphans and widows) (Ex. 22:22).
- 331. Assist the poor and supply his need (Deut. 15:7).
- 332. Give generously to the poor and needy (Deut. 15:11).

Sexual Relationships Forbidden Applies Today

- 333. Do not be sexually intimate with your relatives (Lev. 18:6)
- 334. Do not commit incest with your mother (Lev. 18:7).
- 335. Do not commit sodomy/incest with your father (Lev. 18:7).
- 336. Do not commit incest with your father's wife (Lev. 18:8).
- 337. Do not commit incest with your sister (Lev. 18:9).
- 338. Do not commit incest with your father's wife's daughter (Lev. 18:9).
- 339. Do not commit incest with your son's daughter (Lev. 18:10).
- 340. Do not commit incest with one's daughter's daughter (Lev. 18:10). Do not commit incest with one's daughter (not explicitly stated in the Torah but is inferred from other explicit commands)
- 341. Do not commit incest with your father's sister (Lev. 18:12).
- 342. Do not commit incest with your mother's sister (Lev. 18:13).
- 343. Do not commit incest with your father's brother's wife (Lev. 18:14) .
- 344. Do not commit sodomy/incest with your father's brother (Lev. 18:14).
- 345. Do not commit incest with your son's wife (Lev. 18:15).
- 346. Do not commit incest with your brother's wife (Lev. 18:16).
- 347. Do not commit incest with your wife's daughter (Lev. 18:17).
- 348. Do not commit incest with your daughter of your wife's son (Lev. 18:17).
- 349. Do not commit incest with the daughter of your wife's daughter (Lev. 18:17).
- 350. Do not commit incest with your wife's sister (Lev. 18:18).
- 351. Do not commit intercourse with another man's wife (Lev. 18:20).
- 352. Do not commit sodomy with a male (Lev. 18:22).
- 353. Do not commit intercourse with a beast (Lev. 18:23).
- 354. A woman shall not have intercourse with a beast (Lev. 18:23).
- 355. Harlotry and homosexuality are not permitted in Israel (Deut. 23:17).

Strangers (Gentiles) / Foreigners

Applies Today

- 356. Love the stranger (Deut. 10:19).
- 357. Do not vex or oppress the stranger (Ex. 22:20).
- 358. Do not hate an Egyptian because you were a stranger (Heb ger) in his land. (Deut 23:7)

NOT Applicable

- 359. Exact the debt of a stranger in the sabbatical year (Deut. 15:3). (Also see Business Practices)
- * Lend to a foreigner with interest (Deut. 23:20). (Also see Business Practices)

III GENERAL LAWS

Agriculture (Also refer to the poor and unfortunate) Applies today.

- 360. Let the land lie fallow in the Sabbatical year (Ex. 23:11; Lev. 25:2).
- 361. Let the poor and the beast eat of the land the Sabbatical year (Ex 23:11).
- 362. Six years you have to till the ground and sow seed (Lev 25:3)
- 363. Do not till the ground, prune trees, or tend to the vineyard in the Sabbatical year (Lev. 25:4).
- 364. Do not reap the aftergrowth in the Sabbatical year (Lev. 25:5).
- 365. Do not gather the fruit of the tree or vineyard in the Sabbatical year (Lev. 25:5).
- 366. Keep the Jubilee year holy by resting and letting the land lie fallow (Lev. 25:10-11).

- 367. Do not reap the aftergrowth of the field or trees that grows of itself in the Jubilee Year (Lev. 25:11).
- 368. Do not sow different kinds of seed together in one field (Lev. 19:19).
- 369. Do not let different animals / cattle interbreed (Lev 19:19).
- 370. Do not eat the fruit of a tree for three years from the time it was planted (Lev. 19:23).
- 371. The fruit of fruit-bearing trees in the fourth year of their planting shall be holy to the LORD (and eaten in Jerusalem as the second tithe is a Jewish interpretation) (Lev. 19:24).
- 372. Do not sow diverse seeds (Jewish interpretation— sow grain or herbs) in a vineyard (Deut. 22:9).
- 373. You may eat grapes of a neighbor's vineyard at your pleasure, but do not take any in a vessel with you. (Deut 23:24)
- 374. You may eat grain of a neighbor's field, but you cannot take a sickle to it (Deut 23:25)
- 375. Do not eat the produce of diverse seeds (defiled fruit) sown in a vineyard (Deut. 22:9).
- 376. Dry seed is clean if a carcass falls upon it (Lev 11:37)
- 377. Wet seed is unclean if a carcass falls upon it (Lev 11:38)
- * Do not destroy fruit trees (wantonly or in warfare) (Deut. 20:19-20). See Wars.

Agriculture and the Poor and Unfortunate Applies Today

- 378. Do not reap the entire field (Lev. 19:9; Lev. 23:22) Leave the corners unreaped.
- 379. Do not collect the gleanings (the produce left by the harvesters/reapers) (Lev. 19:9).
- 380. Do not glean the vineyard (Lev. 19:10).
- 381. Do not gather every single grape of the vineyard (Lev. 19:10; Deut. 24:21).
- 382. Leave the gleanings and single grapes of the vineyard for the poor, stranger, fatherless and the widow (Lev. 19:9-10; Deut. 24:21).
- 383. Do not return to take a forgotten sheaf from the harvest (Deut. 24:19) (Deut. 24:20).
- 384. Leave the forgotten sheaves for the stranger, fatherless, and the widow (Deut. 24:19).
- 385. Do not thoroughly pick/shake/harvest an olive tree a second time (Deut. 24:20).
- 386. Leave the remaining olives for the stranger, fatherless, and the widow (Deut. 24:20).

Animal Husbandry Applies Today

- 387. Return an enemy's lost ox to him (Ex. 23:4)
- * Return your brother's ox or sheep to him if they are lost (Deut. 22.1) See Property, Property Rights and Responsibilities.
- 388. Take care of his lost animal until he returns to get it. (Deut 22:2)
- 389. Help an enemy relieve his ass's (animal's) carrying burden (Ex. 23:5).
- 390. Aid an animal. Do not leave an animal that has fallen down beneath its burden (Deut. 22:4).
- 391. Let your animal eat the grain that he is treading. Do not muzzle him. (Deut. 25:4).
- 392. Do not cross-breed cattle of different species (Lev. 19:19. The Talmud also applies this to birds).
- 393. Do not yoke together beasts (e.g. an ox and ass) of different species (Deut. 22:10).

Business Practices

Applies Today

- 394. Do not unjustly measure or judge anything (Lev. 19:35).
 - 395. Use correct scales and weights (Lev. 19:36).
 - 396. Do not own inaccurate measures and weights (Deut. 25:13-14)
 - 397. Do no wrong in buying or selling so as to oppress your neighbor (Lev. 25:14).
 - * Do not vex or wrong the stranger (Ex. 22:20, Stated above in Human Relationships: Strangers).
- Applies Today to the extent possible under the nation's laws.
- 398. Do not charge interest on loan to a fellow Israelite/brother (Lev. 25:37; Deut 23:20).
 - 399. It is permissible to loan with interest to a foreigner (Deut. 23:20) (also stated above in Human Relationships: Strangers)
 - 400. Do not charge interest on a loan to the poor (Ex. 22:25).
 - 401. Do not take as collateral / a pledge a person's clothing (Ex. 22:26).
 - 402. Do not take as collateral / a pledge a millstone (methods to eat with / food utensils? euphemism?)

(Deut. 24:6).

- 403. Do not exact collateral / a pledge from a debtor by force (Deut. 24:10).
- 404. Do not keep collateral / a pledge from its owner at the time when he needs it (Deut. 24:12-13).
- 405. Do not take a pledge from a widow (Deut. 24:17).
- 406. Do not pervert justice to take advantage of the foreigner or fatherless (Deut. 24:17).
- 407. Release debts in the seventh year from your brother / fellow Israelites (Deut. 15:1 except for the foreigner (Deut 15:3)
- 408. Do not demand the return of a loan after the Sabbatical year has passed (Deut. 15:2).
- 409. You may demand the return of a loan after the Sabbatical year from the foreigner (Deut 15:3)
- 410. Do not refrain from making a loan because of the release of loans in the Sabbatical year (Deut. 15:9).

NOT Applicable

- * Do not rebuild a city that has been led astray to idolatry (Deut. 13:16; See idolatry.
- * Destroy the property of a city that has been so led astray (Deut. 13:17). See idolatry.

Clothing and Fashion Applies Today.

- 411. A man shall not wear women's clothing (Deut. 22:5).
- 412. A woman shall not wear men's clothing (Deut. 22:5).
- 413. Do not wear garments made of wool and linen mixed together (Deut. 22:11).
- * Place and wear fringes/twisted threads (tzitzit) on the borders of *clothing throughout your generations* (Num. 15:38-39) and the four quarters of your vesture (Deut 22:12). See Signs and Symbols.

Criminal Actions Applies Today

- 414. Do not kill (Ex. 20:13).
- 415. Do not rob employee's wages (Lev. 19:13).
- 416. Do not defraud (Lev. 19:13).
- 417. Do not steal personal property (Lev. 19:11).
- 418. Do not covet what belongs to another (Ex. 20:17, Deut. 5:21).

Health Applies Today except where noted

Appearance and Body

- 419. Do not shave the corners of the beard (Lev. 19:27). (Note how Assyrian's beard's are portrayed in carved reliefs as have squared of beards)
- 420. Do not shave around the corners of your temple/ round the corners of the head (Lev. 19:27). (SPECIAL COMMENT Is this related to a forgotten idolatrous practice? Otherwise, I have no idea of what this means. I do not think it would mean what the Orthodox Jews practice today, merely for the fact it looks odd and attracts attention)
- 421. Incisions in one's flesh in grief for the dead are prohibited (Lev. 19:28; Deut. 14:1).
- 422. Tattoos are prohibited (Lev. 19:28).
- 423. Making a bald spot for the dead between the eyes is prohibited (Deut. 14:1)

Body Contact—The Dead—Touching the Dead

- 424. Do not touch the dead bodies of unclean animals. (Lev. 11:8).
- 425. Do not touch or eat the dead carcass of pig. (Deut. 14:8).
- 426. A person bearing the dead body / carcass of an animal is unclean until the evening (Lev. 11:24 &39) *not clear*
- 427. Such a person shall wash his clothes and be unclean until evening (Lev 11:25&40).
- 428. Send the unclean (lepers, an issue, touching the dead) outside the Camp (Num.5:2-3).
- 429. Touching a dead body shall make one unclean for 7 days (Num. 19:11&16).
- 430. The person touching the dead body shall purify himself on the 3rd day (Num 19:12) by sprinkling the water of separation / purification on him (Num 19:19) and on the 7 day as well (Num 19:19) and then be made clean on the 7th day. (Num.19:12) after he bathes himself (Num 19:19).

431. The person doing the sprinkling shall wash his clothes as well (Num 19:20) and be unclean until the evening.
432. The person not adhering to this perpetual law (Num 19:20) shall be cut off from the congregation (Num 19:21)
433. The water vessel used for sprinkling shall contain the ashes of the burning of the sin offering, and a hyssop branch shall be used to sprinkle the water. (Num 19:18.) CAN THIS BE DONE TODAY?
434. Purify a person who has touched a dead body with the waters of purification (Num 19:13) CAN THIS BE DONE TODAY?
435. Anyone entering the tent/home where a person has died shall be unclean for 7 days. (Num 19:14).
436. Touching the person who touched the dead is also unclean until evening (Num 19:22).
437. Any open container in a house where a man has died is unclean. (Num 19:15).

Not Applicable

- * Carry out the ordinance of the Red Heifer so that its ashes will always be available (Num. 19:2-10) See Sacrifices: General

Body Emissions and Fluids

438. A man who has a bodily discharge of fluids shall place himself outside of the camp (Deut 23:10) Check - what does this mean?
439. At evening he shall wash himself and then come back into the camp after the sun sets. (Deut. 23:11).
440. Cover the blood of killed animals and fowl with dust (Lev. 17:13).
441. A man having a running issue is unclean (Lev. 15:1-15).
442. Anything this man he lies or sits is unclean (Lev 15:4).
443. A person who sits on lies on such objects is to wash himself and is unclean until evening. (Lev 15:6-7).
444. If a man with an issue spits on a man, he shall wash his clothes and himself and be clean until evening. (Lev 15:8).
445. Dishware coming into contact with the person who has the issue shall be disposed of. (Lev 15:12)
446. Wood dishware, however (see above) shall be washed with water. (Lev 15:12).
447. The seed of copulation shall make a man unclean until evening (Lev. 15:16).
448. He shall leave the camp of Israel and not come back until evening (Deut 23:10). Does this mean the Camp of the Levites? (Deut. 23:11) (According to the Talmud, in the present day this means the Temple mount).
449. He shall wash himself and be clean after the sun goes down (Deut 23:11)
450. All clothing that has the seed of copulation shall be washed and be unclean until evening (Lev 15:17).
451. A new mother of a boy is unclean for 7 days (Lev. 12:2-5).
452. A new mother of a boy shall be purified for 33 days (Lev 12:4).
453. A new mother of a female child is unclean for 2 weeks (Lev 12:5)
454. A new mother of a female shall be purified for 66 days (Lev 12:4).
455. A man having an issue who is cleansed of it shall wash himself and his clothes in running water on th 8th day (Lev. 15:13)
456. The woman shall also be unclean to evening when she lies with the man and his seed of copulation and shall also wash herself (Lev 15:18).
457. A menstruating woman is unclean and defiles others. She is unclean for 7 days and then must take a bath (Lev. 15:19-24).
458. Anything a menstruating women lies or sits upon is unclean (Lev 15:20).
459. Anyone who touches the objects a women lies upon or sits on shall wash themselves and their clothes and be unclean until the evening (Lev 15:21-22).
460. Do not commit intercourse with a woman in her menstrual period (Lev. 18:19).
461. A woman having a running issue (not menstruation?) is unclean, along with her clothes and whatever she sits upon. (Lev. 15:25-27).

462. A man having an issue (other than semen, with touching a woman who has an emission) who is cleansed of it shall wash himself and his clothes in running water on the 8th day (Lev. 15:27)
463. Have a place outside the camp for sanitary purposes (Deut. 23:12).
464. Bury one's human wastes by keeping a paddle with the weapons of war (Deut. 23:13).
- * Dry seed is clean if a carcass falls upon it (Lev 11:37). See Agriculture.
- * Wet seed is unclean if a carcass falls upon it (Lev 11:38) See Agriculture.

Dietary Laws: (formally called the Law of Beast, Fowls, and Water Creatures (Lev 11:46)

465. These are the beasts/animals which are eatable (Lev. 11:2).
466. Eat clean animals with certain characteristics (Lev 11:3; Deut. 14:6)
467. Do not eat abominable things (Deut 14:3)
468. Do not eat unclean animals with certain characteristics (Lev. 11:4-8, 26-27, 29-31, Deut 14:7).
469. Eat fish with certain characteristics (Lev. 11:9-10; Deut 14:9).
470. Do not eat unclean fish (Lev. 11:11; Deut 14:9).
471. Eat and examine fowl to distinguish the clean from the unclean (Deut. 14:10-11: 20).
472. Do not eat unclean fowl with certain characteristics (Lev. 11:13-19; Deut 14:12-18)
473. Do not eat certain insects that fly (Deut 14:19)
474. Eat certain insects which can fly or leap and walk on 4 legs (Lev. 11:21-22)
475. Do not eat creatures which crawl on their belly upon the earth (e.g. snake, worms) or other creeping insects (Lev. 11:41-43).
476. Do not eat anything that dies of itself (Deut 14:21)
477. Do not boil a goat in its mother's milk (Ex. 23:19; Deut 14:21)
478. Do not eat/drink blood (Deut. 12:23; Lev 7:26; 19:26).
479. Do not eat animal fat (Lev. 7:23-25)
480. Slay clean animals according to my laws if they are eaten (Deut. 12:22) (UNCLEAR scripture).
481. Do not slaughter an animal and its young on the same day (Lev. 22:28).
482. Do not take the mother-bird with its young or its eggs (Deut. 22:6).
483. Set the mother-bird free when taking its nest (Deut. 22:6-7).
484. Do not eat the an ox's flesh that is condemned to be stoned (Ex. 21:28; 34:26).
485. Do not eat or drink like a glutton or a drunkard (not to rebel against father or mother) (Deut. 21:20).
486. Do not eat the torn flesh of an animal torn by beasts. (Ex. 22:31)
487. Cast torn flesh to the dogs (Ex 22:31)
488. Do not eat the flesh of animal that died of itself (Deut. 14:21).
- * Do not eat the thigh-vein which shrank (Gen. 32:33). Is this Hebrew / Jewish tradition because it is not commanded in any of the other 4 books?

Lepers and Leprosy

489. Do not shave the hair off of a scall (pronounce "skull", a scabby disorder, as of the scalp. (Lev. 13:33).
490. A leper is unclean and defiles (Lev. 13:2-46).
491. The leper shall be recognized by prescribed marks. So too, all other unclean persons should declare themselves as such (Lev. 13:38+).
492. A leprous garment is unclean and defiles (Lev. 13:47-49).
- * A leprous house defiles (Lev. 14:46)
- * See Miscellaneous below. Send the unclean (lepers, an issue, touches the dead) out of the Camp of the Shechinah, (that is, out of the Sanctuary by another's interpretation) (Num.5:2)
493. The procedure of cleansing leprosy, whether of a man or of a house, takes place with cedar-wood, hyssop, scarlet thread, two birds, and running water (Lev. 14:1-7).
494. The leper shall wash his clothes, shave all his hair, and take a bath (Lev. 14:9).
495. Be careful to follow the procedures of leprosy (Deut. 24:8). And the the law of leprosy and how it is to be addressed (Lev 13:59).

Miscellaneous

496. Bury your human wastes in the soil with a shovel when you go to war (Deut. 23:13).
497. Eight species of creeping things defile by contact and one is unclean until evening when

contacting them (Lev. 11:28-30).

498. Foods and containers become defiled by contact with unclean things (Lev. 11:34).
 499. Dispose of the dishware which comes into contact with a dead carcass (Lev 11:35).

Inheritance NOT Applicable

500. The land that God spoke of shall be given to Israel (Lev 20:24, Ex23:30)
 501. The promised land shall be divided as the inheritance according to the names of the tribes.(Num. 26:53)
 502. The larger tribe shall receive more land than the smaller tribe (Num 26:54).
 503. Lots shall determine what tribe has what land (Num 26:55)
 504. The Levite shall have no part nor inheritance with Israel. The offerings of the LORD made by fire is their inheritance (Deut 18:2)
 505. The Levites shall have 48 cities to dwell in (Num 35:6).
 506. The children of the strangers that dwell among you shall ye buy, and of their families which they begot in your land, shall be your possession (Lev 25:45).
 507. The sons of the strangers of the promised land shall be given as an inheritance to your sons (Lev. 25:46)
 508. The first borne shall receive a double portion (Deut 21:17).
 509. The first borne of the less preferred wife shall not be denied the inheritance (Deut 21:16)
 510. The daughter shall inherit the father's estate if he has no son (Num 27:28).
 511. The brothers shall inherit the father's estate if the dead brother has no sons or daughters (Num. 27:9)..
 512. The father's brothers shall inherit the estate of a son who has no son, daughter and no other brothers (Number 27:10).

Kings and Rulers

Applies Today

513. Do not curse a ruler (Ex. 22:28). Principle holds true today for those in authority.

NOT Applicable

514. Appoint a king whom YWVH shall choose (Deut. 17:15).
 515. Do not appoint a non-Israelite ruler over Israel. (Deut. 17:15). Note. Our constitution holds this principle today.
 516. The King shall not return his people to Egypt (Deut 17:16)
 517. The King shall not multiply wives to himself (Deut. 17:17).
 518. The King shall not multiply horses, gold, and/or silver to himself (Deut. 17:16-17).
 519. The King shall write a scroll of the Torah for himself when he takes the throne (Deut. 17:18).
 520. The King shall read the Torah all the days of his life (Deut 17:19).

Labor Rules for Employers, Employees, and Servants NOT applicable generally speaking

521. Employer is not to delay payment of an employee's wages (Lev. 19:13).
 522. Employer to pay wages to the employee at the due time (Deut. 24:15).
 * Employee (neighbor) shall be permitted to eat of a crop (e.g. grain, grapes) he is harvesting (Deut. 23:24-25). He shall not take more than he can eat with his hand (Deut. 23:24-25). (Note this is an interpretation: See Agriculture).
 523. Do not return a bondservant who has escaped from his master and seeks refuge with you (Deut. 23:15).
 524. Do not oppress this servant if he decides to live among you (Deut 23:16)
 525. A bondservant shall serve for 6 years and go free in the 7th year (Ex. 21.2).
 526. Do not send away a bondservant empty handed when his service ends in 6 years (Deut. 15:13).
 527. Give liberal gifts to the Israelite bondservant when his service ends in 6 years (Deut. 15:14).
 528. If a bondservant is single when he becomes a bondservant, he shall be freed as a single, if married when he becomes a bondservant, then freed as married. (Ex. 21:3)
 529. If the employer gives a bondservant a wife, and they have children, both wife and children must

- remain if the employee goes free (Ex 21:4).
530. The employer shall make an awl in his bondservant's ear to symbolize his remaining with his wife, children, and employer. (Ex 21:5-6).
531. Daughters are treated differently than sons as servants (Ex. 21:7).
532. Do not sell an Israelite maid-servant to a foreigner (Ex. 21:8).
533. If your son marries an Israelite maid-servant, treat her like a daughter (Ex. 21:9).
534. If your son takes yet another wife, the estate of the maid-servant wife shall not be diminished. (Ex. 21:10)
535. If he diminishes the estate, the main-servant shall be set free. (Ex 21:11).
536. Your brother Israelite servant shall not do the work of a bondservant, but as a hired servant until the jubilee year (Lev.25:39, 40).
537. Do not sell an Israelite as a bondservant (Lev. 25:42).
538. Do not treat an Israelite servant rigorously (Lev. 25:43).
539. Purchase bondservants only from foreign nations (Lev 25:44).
540. Keep the foreigner bondservant forever (Lev. 25:46).
541. Do not treat an Israelite bondservant harshly (Lev. 25:53).
- * Redeem an Israelite maid-servant (Ex. 21:8) See redeemer.

Penalties, Punishment and Restitution for Various Accidents and Crimes NOT Applicable

Bodily Injury and/or Death

542. One who inflicts bodily injury is to pay monetary and medical compensation (Ex. 21:18-19).
543. Punish the master who kills his servant or maid (Ex. 21:20).
544. A man who is strikes and kills another man who is in the act of stealing at night shall not be punished (Ex. 22:2).
545. A man who is strikes and kills another man who is in the act of stealing during the light of day shall make full restitution (Ex. 22:3).
546. If the above man has nothing, he shall be sold as restitution. (Ex 22:3).
547. Exile a person to a city of refuge who commits accidental homicide (Num. 35:25).
548. The exiled person shall dwell in the city of refuge until the High Priest dies (Num 35:25)
549. If he leaves the city if refuge prior to the High Priest's death, he may be killed by the avenger, and the avenger shall not be held guilty (Num 35:26-28).
550. Seek out a murderer to avenge innocent blood (Deut.19:11-13).
- * Six cities of refuge are established for those who have committed accidental homicide. (Deut. 19:2-9; Num 35:6). See Priest and Congregation Responsibilities.

Bribery

551. Do not accept money/ransom from murderer to exempt him from his death penalty (Num. 35:31)
552. Do not accept money/ransom from the person committing an accidental homicide to exempt him from exile (Num. 35:32).

Dead Bodies

553. Hang the dead body of one who has committed a sin worthy of death (Deut. 21:22).
554. Do not let hang the dead body of an executed criminal on a tree over night (Deut. 21:23).
555. Bury the executed on the day of execution so that the land is not defiled (Deut. 21:23).
556. Offer a heifer in sacrifice for finding a dead man of which the perpetrator is unknown (Deut. 21:1-9).
557. Kill the heifer in a valley not plowed or sowed and with running water (Deut.21:4).

Property Damage and/or Loss

558. "If a man cause a field or vineyard to be eaten...the best of his own field (and) vineyard shall he make restitution (Ex 22:5).
559. A person responsible for a fire breaking out and consuming a grain field shall make restitution (Ex 22:6).
560. If a neighbor loses another man's belongings committed to him for safekeeping and they are stolen; and the thief is found, the thief shall pay double what was stolen (Ex 22:7).
561. If the thief is not found in the above theft, the matter and the neighbor shall be taken to the judges

to determine (Ex 22:8).

562. Any trespass for any matter of anything shall be brought before the judges. The guilt shall pay double to his neighbor. (Ex. 22:9).
563. If an animal dies, becomes injured or lost when it is being kept for another; if the keeper of the animal swears an oath that it was not his fault, his word and oath shall be accepted by the owner (Ex. 22:11).
564. If the animal is stolen from him (in the above instance), the keeper shall make restitution to the owner. (Ex 22:12).
565. If the animal is killed by another animal, evidence of the dead animal needs to be presented and restitution made. (Ex. 22:13).
566. If a man borrows anything from his neighbor, and it is hurt, dies and the owner is not present, restitution shall be made (Ex 22:14).
567. If the owner is with the animal at the time of the above incident, it is a hired animal, no restitution shall be made. (Ex 22:15).

Punishment (General)

568. Punish the wicked by stripes (Deut. 25:2).
569. Do not exceed 40 stripes (Deut. 25:3).
570. Do to false witnesses as they had purposed to do to the accused (Deut. 19:16-19).

Sex

571. A man who commits fornication with an unbetrothed virgin shall marry her (Ex 22:16; Deut 28-29) and shall not divorce her. (29)
572. If the father refuses to give his daughter in marriage, the man shall pay a dowry (Ex 22:16)
573. The fornicating man shall pay the father 50 shekels (Deut 22:29)
574. Cut the hands off a woman who injures the private parts of another man engaged in fighting a spouse (Deut. 25:12).
575. The one who has raped a damsel and has then (in accordance with the law) married her, may not divorce her (Deut. 22:29).

Theft

576. Stealing an ox and later killing it or selling it shall repaid fivefold. (Ex 22:1).
577. Stealing a sheep and later killing it or selling it shall repaid fourfold.(Ex 22:1).
578. If the sheep or ox is found in his hand, he shall repay double (Ex.22:4)

Death Penalty—20 Cases NOT Applicable.

God

579. 1. Blasphemy against God (Lev 24:14-16, 23).
580. 2. Breaking the Sabbath (Ex 31:14, Num.15:32-36).
581. 3. Practicing magic (Ex 22:18).
582. 4. Practicing sorcery and fortune telling (Lev 20:27).
583. 5. Misleading others religiously to fall away from the truth / false prophets (Stoning: Deut 13:1-10; 12:4, 18:20). The accuser's hand shall be the first to execute capital punishment of death by stoning, and then the rest of the people assembled to carry out the judgment (Deut. 13:9-10).
584. 6. Worshipping idols (Ex 22:20, Lev 20:1-5, Deut 17:2-7).

Humanity

585. 9. Kidnapping (Ex 21:16).
586. 10. Murder (Gen 9:6, Ex 21:12, Num 35:16-21). Selah: What is it with murder that seeming upset the balance of nature—if we may call it that—and where "atonement" can only be bought by the death penalty? Numbers 35:33: "Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it."

Judicial

587. 11. Bearing false testimony at a trial (Deut 19:16, 19).
588. 12. Contempt of court (Deut 17:8-13).

Parents

589. 7. Smiting father or mother (Ex 21:15). See Family, Marriage, and Divorce
 590. 8. Stubborn and rebellious sons who are disobedient, gluttons, and drunkards shall be put to death by stoning (Ex 21:18-19). See Family, Marriage, and Divorce

Sexual

591. 13. Adultery (Lev 20:10)..
 592. 14. Prostitution / Harlotry (Deut 22:21). The daughter of a priest practicing prostitution (Lev shall be burned with fire (Lev. 21:9).
 593. 15. Fornication by the man when a virgin is engaged. (Deut 22:23-24).
 594. 16. Incest (Lev 20:11-12, 14, 17-21; 22:30). Sentence of death by burning with fire when a man marries his wife and his wife's mother (Lev. 20:14)
 595. 17. Humiliation of the husband. Stone to death to the man who rapes a woman in the city and also stone the woman if she does not cry out for help. Deut 22:25-26).
 596. 18: Rape: Stone the man when the woman is engaged and in the field and cries out (Deut 22:23-24)
 597. 19. Animal intercourse—bestiality with animals (Ex 22:19, Lev. 20:15)
 598. 20. Homosexuality (Lev 20:13, Deut 22:30).

Property, Property Rights and Responsibilities NOT Applicable

599. Do not sell a field in the land of Israel in perpetuity (Lev. 25:23).
 600. The Levites shall not sell fields of their suburbs. (Lev. 25:34)
 601. The Levites may redeem in the Jubilee year houses which they have sold in the past.(Lev 25:33).
 602. None of the tribe of Levi shall take any portion of territory in the land (of Israel) (Deut. 18:1).
 603. Houses sold within a walled city may be redeemed within a year and are not required to be returned in the Jubilee (Lev. 25:29).
 604. Do not remove landmarks (property boundaries) (Deut. 19:14).
 605. Do not swear falsely in denial of another's property rights (Lev. 19:11 - A Jewish interpretation).
 606. Do not deny falsely another's property rights (Lev. 19:11 - A Jewish interpretation).
 607. Do not settle in Egypt (Deut. 17:16).
 608. Return lost property and do not avoid this obligation (Deut. 22:1, 3).
 * Do not steal personal property (Lev. 19:11). See criminal laws.

Building Code

609. Roofs are to have parapets (Deut. 22:8).

Redeeming NOT Applicable

610. A brother may buy back his brother's sold possession's if they were sold because of poverty. (Lev 25:25).
 611. A person may buy back his possession if sold because of poverty by counting the years of sale until the Jubilee. (Lev 25:27).
 612. If a person cannot buy back his possession, it shall be returned to him in the year of Jubilee. (Lev 27:28).
 613. A relative who was sold into servitude may be redeemed by a brother or other relative (Lev 27:48).
 614. A relative may buy back his relative if sold because of poverty by counting the years of sale until the Jubilee. (Lev 25:51-52).
 615. If a person is not redeemed by a relative, his freedom shall be given him in the year of Jubilee. (Lev 25:54).
 616. Grant redemption to the land in the Jubilee year (Lev. 25:24).
 617. Redeem an Israelite maid-servant (Ex. 21:8)

Tithes and Taxes NOT Applicable (Special Comment: because there is no Temple and Levitical priesthood). First note what Samuel states:

1Sa 8:10 And Samuel⁸⁰⁵⁰ told⁵⁵⁹ all³⁶⁰⁵ the words¹⁶⁹⁷ of the LORD³⁰⁶⁸ unto⁴¹³ the people⁵⁹⁷¹ that asked⁷⁵⁹² of^{4480, 854} him a king.⁴⁴²⁸
 1Sa 8:15 And he will take the tenth⁶²³⁷ of your seed,²²³³ and of your vineyards,³⁷⁵⁴ and give⁵⁴¹⁴ to his officers,⁵⁶³¹ and to his servants.⁵⁶⁵⁰

First Tithe See The Priesthood and the Temple: Tithes

- * A tithe of the "land" (produce) is the LORD's (Lev. 27:30; Deut 14:22;) and are given to the Levites (Deut 18:14; Num. 18:24) because they have no inheritance
 SPECIAL COMMENT: The tithe does not say of your 'hand'—i.e. labor. Remember there are those who do not work the land, e.g.
 Bricklayers, Carpenters, Tailors, Tentmakers, Butchers, and Candlestick makers
 Designer Exodus 35:35 for building tabernacle
 Embroiderer Exodus 35:35 for building tabernacle
 Gem cutter Exodus 28:11 to cut gems
 Metal forger Genesis 4:22 Tubal-cain forged tools
 Weaver Exodus 35:35 for building tabernacle
- * Add 1/5 to the tithe if a man redeems it (Lev 27:31)
- * The tenth animal is the LORDS (Lev. 27:32). Note the 10th—NOT the first.
- * The priests are to keep certain animal parts from offerings/sacrifices for themselves (Deut 18:4)
- * The firstfruits of the grain, wine and oil) are for the priest (Deut. 18:4)
- * Do not delay in giving the tenth (Ex 22:29)
- * Keep the animal for seven days with its mother, on the eighth day give it to the LORD. (Ex. 22:31)

A Tenth of a Tithe

618. Levites shall set apart a tenth of the tithes, which they had received from the Israelites, and give it to the priests (Num. 18:26).

Second Tithe

- 619. Do not to eat and/or drink the second tithe outside Jerusalem/in the place where the LORD your God shall choose (Deut. 12:17; 14:23).
- 620. Convert the tenth to money if place where the LORD places his name is too far away (Deut 14:24).
- 621. Buy whatever your soul desires at the Feast. (Deut 14:26).
- 622. Do not forsake the Levites (Deut. 12:19; 14:27).
- 623. A priest who is unclean shall not eat of the holy things (Lev. 22:3-4). CHECK what are the holy things?
- 624. A stranger, sojourner with a priest or his hired servant shall not eat of the holy thing (Lev. 22:10).
- 625. Do not eat profane the holy thing offered to the LORD (Lev. 22:15).
- 626. A priest's daughter that is a widow, divorced, or is single and lives with her father again, she may eat of her father's meat. (Lev. 22:13)
- 627. A man who eats unknowingly of the holy thing shall repay it plus and additional 1/5 to the priest. (Lev 22:14)

Third Tithe (This is open for questioning' as to its definition and application)

- 628. Offer a 3rd tithe at the end of every 3 years (Deut 14:28—the 3rd and 6th year of a Sabbath cycle of 7 years).
- 629. Give the 3rd tithe to the Levite, stranger, fatherless, and widow (Deut 14:29).
- 630. Make the oral declaration (see scripture) after giving the second tithe (Deut. 26:13)

Temple Tax

- 631. Give half a shekel every year (to the Sanctuary for provision of the public sacrifices) (Ex. 30:13).

Warfare, Spiritual Warfare Applies Today?

632. The sons of Aaron shall sound / blow the alarm of the trumpet at the time of war so that God may remember you and deliver you from your enemy (Num 10:8-9). As the royal priesthood, do we have the opportunity to blow the horn when we need His intervention?

Warfare, Physical NOT Applicable

633. Men who have built a new house and not dedicated it shall not go to war (Deut 20:5)
634. Those engaged in warfare shall not fear their enemies nor be frightened, panic, or let your hearts faint from them during battle (Deut. 3:22, 7:21, 20:3).
635. Men who have planted a vineyard and not eaten of it shall not go to war (Deut 20:6)
636. Men who are betrothed shall not go to war (Deut 20:7) and shall be exempt from duty for one year (Deut. 24:5).
637. Appoint a priest to speak to the soldiers in a war (Deut. 20:2).
638. Proclaim peace to a city before laying siege (Deut 20:10).
639. Do not offer peace to 7 Canaanite nations (Deut. 20:16-17).
640. When a besieged city accepts the peace offer, they are to become your tributaries (Deut 20:11)
641. If the city refuses the offer of peace, the besiege it (Deut 20:12).
642. Put to death all the males of the city by the sword (Deut 20:13).
643. Take the spoils of the city, of which you may eat them, and the women and cattle for cities that are very far off and not of the following listed 6 nations (Deut 20:14-15).
644. Do not leave anything that breathes of these 6 nations. (Deut 20:16).
645. Exterminate / do not keep alive any individual of these 6 nations (Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites). (Deut. 20:17).
646. Do not destroy fruit trees for purpose of warfare. They are for food (Deut. 20:19).
647. Use non-fruiting trees for the purpose of warfare (Deut 20:20).
648. A beautiful woman taken captive in war in the manner may be taken as a wife with a 30 day mourning period by her for her family (Deut. 21:10-13).
649. Do not sell the beautiful woman taken captive in war or make her a bondwoman if you no longer want her for your wife (Deut. 21:14).
650. Follow the statute of the LORD regarding men who go to battle (Num 31:21)
651. Split the spoils into 2 portions: ½ for those who went into battle, and ½ to the tribes of Israel. (Num31:29-30). (NOTE: This is “not” the tithe that Abraham paid).
652. From those that went to battle offer a heave offering and then give to the high priests a tribute of the spoils of war of an amount of 1/500 of the humans and animals taken (Num 31:28-29)
653. From the congregation (tribes of Israel) shall give of the spoils of war to the Levites 1/50 of the amount of the humans and animals taken (Num. 31:30).
654. Remember the actions of Amalek that he did not fear God, and did not assist you when you came out of Egypt. (Deut. 25:17-18).
655. Exterminate him when you come into the land (Deut. 25:19).
- * Bury one’s human wastes by keeping a paddle with the weapons of war (Deut. 23:13). See Health: Bodily emissions.

Weights and Measures Incomplete listing

656. Shekel = 20 Gerahs (Lev 27:25).

IV THE COURT AND JUDICIAL PROCEDURES NOT Applicable

657. Appoint judges and officers in every community of Israel (Deut.16:18).

Judges Responsibilities

658. Judges are not to respect persons in making decisions and are to judge righteously (Deut. 1:17).
659. Judges are to have a decision appealed to a higher authority if they are not an expert (Deut 1:17; 17:8-9).
660. Do not exercise unrighteous decisions by respecting people whether mighty, great, small, rich or poor. (Lev. 19:15; Deut 1:17). Do not be swayed in trying a case by the poverty of a person. (Ex. 23:3; Lev. 19:15).

- 661. Do not decide a case according to the view of the majority of the people who wish to do only evil to a person. (Ex. 23:2). Example: Movie western lynch mobs. Pontius Pilate's decision.
- 662. Do not wrest the judgment to the poor in his cause (Ex. 23:6).
- 663. Do not be afraid of a man when trying a case (Deut. 1:17).
- 664. Do not take a bribe (Ex. 23:8).
- 665. Decide a case on the evidence/report of 2 or 3 witnesses—not on a single witness (Deut. 19:15, Num 35:30).
- 666. More than one witness is required to exact the death penalty (Num 35:30).
- 667. Examine witnesses thoroughly (Deut. 13:15).
- 668. Do not join with a wicked man as a malicious witness (Ex. 23:1).
- 669. Do not render a decision on one's personal opinion, and only on the evidence presented (Ex. 23:7).
- 670. There can be no human substitutions for a death penalty crime. Every person must pay for his own sin. (Deut. 24:16).
- 671. Do not pervert the judgment of strangers or orphans or oppress the widow (Deut. 24:17).
- 672. Do not execute the guilty of a capital offense before the trial (Num. 35:12).

Cases to Judge

- 673. Judge cases of paid deposits which later die, are killed or stolen. (Ex 22:10-13)
- 674. Judge cases of inheritances (Num. 27:7-11).
- 675. Judge cases of damage caused falling into uncovered/unprotected pit (Ex. 21:33-34).
- 676. Judge cases of bodily damage caused by beasts (Ex. 21:35-36).
- 677. Judge cases of damage caused by theft of cattle (Ex. 22:4).
- 678. Judge cases of bodily damage to a thief during a theft attempt (Ex. 22:2-4).
- 679. Judge cases of damage caused by cattle trespassing (Ex. 22:5)
- 680. Judge cases of damage caused by accidental or deliberate fire (Ex. 22:6)
- 681. Judge cases of damage caused to a deposit for safekeeping (Ex. 22:7-8).
- 682. Judge cases between a plaintiff and a defendant (Ex. 22:9)

Citizen's Responsibilities

- 683. Do not verbally abuse (revile) or curse a judge (Ex. 22:28).
- 684. Accept/observe the rulings of a Supreme Court (Deut. 17:10).
- 685. Do not change or misinterpret the rulings (rebel) against Court orders (Deut. 17:11).
- 686. A person who possesses evidence shall testify in Court (Lev. 5:1).
- 687. Do not testify falsely (Ex. 20:16).
- 688. Fairly sell land and merchandise in accordance with the Jubilee year (Lev. 25:14).
- 689. Do not oppress one another in these matters (Lev 25:15).
- * A witness testifying in a capital case shall not administer the law in the same case (Num. 35:30).

ABOMINATIONS

1. Eating the peace offering sacrifice on the 3rd day.
Lev 7:18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
2. Various (unclean) "foods".
Deut 14:3 Thou shalt not eat any abominable thing.
Lev 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.
 - 2A. Certain water living animals
Lev 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:
 - 2B. Certain fowl
Lev 11:20 All fowls that creep, going upon all four, shall be an abomination unto you.

2C. Certain Creeping insects and animals.

Lev 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

3. Touching certain things

Lev 7:21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

4. Homosexuality

Lev 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

5. Graven Images.

4A. Foreign graven gods.

Deu 7:25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

4B. Self-made graven images

Deu 27:15 Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

6. Idolatry

Deu 32:16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

Deu 12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Deu 12:31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

7. Impure animals offered for sacrifices.

Deu 17:1 Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.

8. Burning offspring as sacrifices.

Deu 18:10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

9. Fortunetellers, seers, and witches.

Deu 18:10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

Deu 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Deu 18:12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

10. Wearing clothing of the opposite sex

Deu 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

11. Bringing a prostitute's wage as an offering to God

Deu 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

12. Bringing the selling price of a dog as an offering to God

Deu 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

13. Unjust scales

Deu 25:14 Thou shalt not have in thine house divers measures, a great and a small.

Deu 25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

Deu 25:16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

Pro 11:1 A false balance is abomination to the LORD: but a just weight is his delight

Pro 20:10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

14. Being forward in heart or action.

Pro 3:32 For the froward is abomination to the LORD: but his secret is with the righteous.

Pro 11:20 They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

15. Seven total hateful things.

Pro 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

16. Lying

Pro 12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

17. The wicked offering sacrifices.

Pro 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

Pro 21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

18. The way and thoughts of the wicked.

Pro 15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

Pro 15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Pro 16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Pro 21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Pro 29:27 An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

19. Proud in heart

Pro 16:5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

20. Unrighteous judgment.

Pro 17:15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD

21. Praying with an unrepentant heart.

Pro 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Verses Addressing Abominations

2Ki 21:2 And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

Ezr 9:14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

Jer 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

Jer 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Eze 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

Eze 22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Mar 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Tit 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

1Pe 4:3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

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by Michael G. Bacon
Prescott, AZ

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